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**COMMUNITY HALL
CALENDAR CORRECTIONS**

• **GLID AGM Board Meeting** on Wednesday
March 27th is at 5pm **not** 4pm

• **ISLAND PACIFICA ANIMAL
SANCTUARY fundraiser** on Sunday March
31st is at 6pm **not** 5pm



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Cover image: The Hornby Island Ferry

Photo by Dreadful Imagery



- DENMAN: 700 • HORNBY: 510 •
- E-SUBSCRIPTIONS: 32 •

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The opinions expressed herein do not necessarily reflect the views of the Publisher.

TERRORISM AND THE DIFFERENCE (NEW ZEALAND-AUSTRALIA)

OP/ED

By Gwynne Dyer • Originally published March 18th, 2019

Extreme right-wing terrorism, mostly of the 'white nationalist' variety, is becoming as big a problem as Islamist terrorism in many places. That's certainly the case in the United States, where the US Government Accounting Office calculated last year that 119 Americans have been killed by Islamist extremists since the 9/11 attacks, and 106 Americans by far-right extremists.

It's also true that almost all the attacks are designed to exploit social media. Brenton Tarrant had a number of semi-automatic rifles with him in Christchurch, but his real weapon was the GoPro camera on his headband live-streaming his atrocities.

All too common in the world, but I was still astounded when I heard that such a huge terrorist attack had happened in New Zealand. Fifty murdered in two mosques! This is a country of over four million people where there were only 35 homicides in all of last year. Then I heard that the terrorist was an Australian, and it made a bit more sense.

I write this with some reluctance because I have close family there, but Australia is the most racist country in the English-speaking world. Even in America after two years of Donald Trump, you are less likely to hear overtly racist or anti-Muslim comments (though you certainly hear a lot).

Whereas New Zealand is rather like Canada: there is undoubtedly still some racism and anti-immigrant and anti-Muslim prejudice, especial-

ly in rural areas and in francophone Quebec, but it is rarely expressed openly because it just sounds ignorant. And the urban young really do seem colour-blind.

So the real question of the day is: why is Australia like that? Why did it make more sense when I heard that the Islamophobic mass-murderer was Australian? The answer may lie largely in the character of the Australian media – and I don't mean the social media. I mean the 'mainstream' media. Mostly, I mean Rupert Murdoch's News Corp.

The monolithic dominance of Murdoch's News Corp. over the Australian media landscape has few counterparts in other democratic countries, and it is reflexively anti-Muslim and anti-immigrant. Indeed, Murdoch himself was over 40 years old before the 'white Australia' policy (no non-white immigrants) was officially abandoned.

Murdoch's various organs never weary of demonising Muslims, but they are full-spectrum racists, and

... continued on Page 4 ...

NATURE'S SPECTACLE LEAVES US HOOKED FOR CHANGE

OP/ED

By Claudia Kroll-Gray

We moved to Denman at the end of March last year and missed the big phenomenon of the great Pacific Herring Run – a spectacle so amazing that it was featured on the BBC series “Nature’s Great Events” in 2009 in the episode “The Great Feast/Pacific Feast. (This episode had 4.02 million viewers in the UK – at 18.0% the second highest audience share of the 6 episodes. Only “The Great Salmon Run/Grizzly Wilderness” achieved a slightly higher share rating with 18.7%).¹

We did see a late run in early April 2018 – the Lambert Channel was alive that night with sea lions, eagles (we stopped counting at 34) and seagulls, all eager to get their fill. Yet, we were told that this was nothing compared to the big run – a spectacle not to be missed. We eagerly waited for the run this year and were almost disappointed when not much seemed to be happening at the end of February/beginning of March. Only a handful of fishing vessels were hanging around moodily in the Lambert channel. But on Friday, March 15th, we got tipped off that it was all happening at Fillongley and we went to see for ourselves. Thousands of seabirds – gulls and eagles – and many sea lions were out and about making a huge racket. We spotted some orcas and we also heard that other whales were in the area.

What we couldn’t possibly have imagined were all the fishing boats that were out on the water – we lost count at 120 – an intimidating armada of steel and aluminum, ready with nets being set by hardened and loudly shouting (and sometimes foul-mouthed) fishermen who were going to pull out roe herring by the millions. The city was back: Diesel fumes, white background noise 24/7 and lights shining through the night...we hadn’t missed this, and it made us uneasy. It had started at Fillongley in the morning and later in the afternoon the water at Cokley Cove (across from the Hornby Ferry Terminal) also started turning milky white. And the boats followed, and they are still out there tonight, trying to squeeze that last fish from the Salish Sea into their hull.

We walked the beach and watched the boats and the men (perhaps there were women, too, but we didn’t see any) running up and down, shouting, setting nets and pulling them up. From our vantage point, it seemed that a few boats were aiming for the rafts of sea lions in the water to move them out of their way and/or away from the nets. The salty smell of the herring roe and the beautiful silver fish washing up on shore made us want to get some to taste. But you can’t really buy them anywhere.

A few calls around town to shops that specialize in local seafood quickly dispelled any hope to get some for personal consumption. The reality is, that the herring are fished out for their roe (the only thing used for human con

... continued on Page 5 ...

TIDE TABLE

• Secondary Tidal Station Ford Cove •

THURSDAY 21 ☉	TUESDAY 26
00:26 • 1.1 m • 3.6 ft	04:28 • 3.0 m • 9.8 ft
06:53 • 4.9 m • 16.1 ft	09:44 • 4.3 m • 14.1 ft
13:05 • 1.9 m • 6.2 ft	16:51 • 1.3 m • 4.3 ft
18:53 • 4.6 m • 15.1 ft	
FRIDAY 22	WEDNESDAY 27
01:11 • 1.4 m • 4.6 ft	00:10 • 4.4 m • 14.4 ft
07:26 • 4.9 m • 16.1 ft	05:38 • 3.3 m • 10.8 ft
13:50 • 1.6 m • 5.2 ft	10:22 • 4.1 m • 13.5 ft
19:52 • 4.6 m • 15.1 ft	17:43 • 1.4 m • 4.6 ft
SATURDAY 23	THURSDAY 28 🌙
01:56 • 1.8 m • 5.9 ft	01:27 • 4.4 m • 14.4 ft
08:00 • 4.9 m • 16.1 ft	07:10 • 3.4 m • 11.2 ft
14:34 • 1.4 m • 4.6 ft	11:09 • 3.8 m • 12.5 ft
20:52 • 4.6 m • 15.1 ft	18:42 • 1.6 m • 5.2 ft
SUNDAY 24	FRIDAY 29
02:42 • 2.2 m • 7.2 ft	02:42 • 4.4 m • 14.4 ft
08:34 • 4.7 m • 15.4 ft	08:53 • 3.4 m • 11.2 ft
15:19 • 1.2 m • 3.9 ft	12:21 • 3.5 m • 11.5 ft
21:53 • 4.5 m • 14.8 ft	19:47 • 1.7 m • 5.6 ft
MONDAY 25	
03:31 • 2.6 m • 8.5 ft	
09:09 • 4.6 m • 15.1 ft	
16:04 • 1.2 m • 3.9 ft	
22:58 • 4.5 m • 14.8 ft	

• Daylight Savings •



Photo by Chris Seguin

... continued from Page 2 ...

recently they have been playing with white nationalist ideas. Within the past year they have repeated the myth about a 'white genocide' among South African white farmers, and News Corp's leading national columnist, Andrew Bolt, has written a column about the alleged 'Great Replacement' (of white people by non-white immigrants).

News Corp has been on the wrong side of almost every argument from Australian participation in the Vietnam War and the Iraq War to the brutal policy of refusing to admit refugees who have been rescued at sea. (They are all sent to rot in detention camps rented from the neighbouring Pacific Island countries of Nauru and Papua New Guinea.) By now, this policy is so normalised that it has bipartisan support in the Australian parliament.

Of course, there is a chicken-and-egg question here. Murdoch and most of his journalists enthusiastically peddle this tripe, but they are Australians who were born into it. They didn't invent it, and doing it comes naturally. The real reason Australians are more racist than New Zealanders may lie further back in the past.

The two countries were settled within fifty years of each other by people from the same country and of the same ethnic stock: English, Irish and Scottish. But the people they encountered at the other end were very different.

Australia's aborigines lived in small hunter-gatherer groups who never developed agriculture despite 65,000 years in the country. New Zealand's Maoris arrived only five hundred years before the whites, but they already had farms, lived in proto-states (chiefdoms) and built hillforts all over North Island.

The arrival of white colonists was a disaster for the Maoris, but they were tough enough to get the respect of the invaders. When a treaty was finally signed in 1840, it was written in both languages. The killing went on for another thirty years and the Maoris lost a lot, but the country is official bilingual today and everybody does understand, more or less, that you can and must live alongside people who are different.

ship and the right to vote until 1967 – so traditional white Australians come quite unprepared to the world of cultural pluralism. Some of them really don't like it.

White Australian society is different: more aggressively nationalist, more racially conscious, perhaps more paranoid. Not all white Australians, probably not even most, think like that, but the history of white race riots in Australia is long: against Chinese in the 1800s, against Italians in the 1930s, against Lebanese in 2005.

That is the tradition Brenton Tarrant comes from, long before he logged on to various white supremacist websites. So no surprise, really.

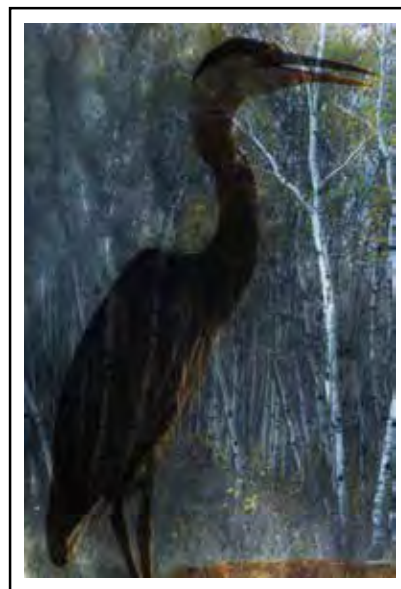


Photo by Chris Seguin



White Australian settlers had no difficult wars against dangerous opponents, just easy subjugation of poorly armed Aboriginal people who lived in small groups and were divided by 600 different languages. The Aborigines didn't even get citizen-

THE
ISLANDS
Grapevine

We've finally got a phone hooked up to the office in the village . . . our new number - effective immediately - will be . . .

250-335-9188

... continued from Page 3 ...

sumption) and the rest is processed into food for fish farms, fertilizer and the like.

We took a pause...seriously? So, the biomass is removed from the sea only to be used to fertilize someone's garden thousands of kilometers away? Not to mention that herring will spawn several times in their lives – assuming they spawn five times, removing a herring after a first, second, third, or fourth spawn will result in a lowering of the population. Especially, since few eggs will hatch into fish due to the heavy predation. The commercial roe herring fishery is therefore unsustainable – evidenced by the collapse of the herring population in the sixties and the late nineties/early two-thousands. And a good portion has not recovered, and commercial fishing remains closed in several coastal areas. Coupled with the fact that herring are a prime food source for salmon (the declining and non-recovering stocks we bemoan), it doesn't make any sense that this unsustainable commercial fishery continues...no herring means no salmon – yes, it is that easy! A farmer wouldn't sell off the hay for his/her cows and then wonder why they died of starvation... If the industry was supplying the fish to feed the local people one could maybe make a case for it but being that it doesn't, it makes even less sense that it continues.

Conservancy Hornby Island had a petition to shut down the Pacific Herring roe fishery for March 2019 – it failed despite getting 72,173 signatures of the 75,000 goal.² I implore

you to visit the petition (see full link below)³ and sign it so 2020 may be the year that doesn't see a multi-million dollar armada of steel and aluminum invading the quiet and pristine waters of the Salish Sea to further endanger our fragile ecosystem by exporting the roe to international markets (who have lost interest and are therefore paying only a pittance of what they used to and what the fish is worth), and by processing the actual fish to feed pets, farmed fish, and to fertilize gardens, instead of leaving them for the salmon who depend on them for survival. And – if I may point out – most of the commercial fishers pulling out all that herring depend on leaving it where it is so they may actually have a shot at fishing salmon in the future.

If every resident on Hornby and Denman fished 100 kgs (220 lbs.) of herring for personal use, the total pulled (rounding up to 2000 people total for easy math) would be 200,000 kgs (440,000 lbs.). With the DFO's 2019 recommended catch of 25,791 tons for the Strait of Georgia alone⁴, this would amount to only 1.71% of the recommended total.

To put this into another perspective: The recommended 25,791 t catch would be enough to supply every single one of the 4.992 Million BC residents with over 5 kgs (11+ pounds) of herring. According to Statistics Canada, the total annual consumption of fish (fresh and frozen sea fish, freshwater fish, processed sea fish, and shellfish) per person in 2009 was 7.81 kg (edible weight). So just with the amount hauled out of the Georgia Strait (and not including the approved catch volumes in other areas), each person in BC could fill over 66% (that's 5.2 kgs - using 100% of the fish) or over 54% (that's 3.6 kgs - assuming 70% edible weight) of their annual fish consumption.

And let's add another angle: In the heyday, the fishery made \$5,000 a ton,

... continued on Page 6 ...



**NOW, I'VE SEEN SOME THINGS
IN MY TIME.
BUT I'M TELLIN' YA
THOSE PHOTOS...
AT THE GUESTHOUSE?
JUST DREADFUL!**

...GOOD THING THE COFFEE IS SO GOOD.

DREADFUL IMAGERY
MARCH 2019
DENMAN ISLAND GUESTHOUSE

... continued from Page 5 ...

today it's \$750 in a good year and as little as \$150 in a bad one. Remember the 4.992 Million BC residents? It would have cost them \$25.83 to buy their 3.6 kgs of herring when the ton was going for \$5,000 (a steal, because the per kg price for any "previously frozen" – "fresh" fish at the store is about the same). But based on the more recent price per ton, BC residents should now be able to buy the same 3.6 kgs of herring for a total of between \$0.78 and \$3.88. That surely would help the food budget... yet, we can't buy any to eat...instead we can buy a bag of imported pet food or fertilizer that will cost us multiple times as much...

Sign the petition here: <https://www.change.org/p/mp-jonathan-wilkinson-minister-fisheries-and-oceans-canada-say-no-to-pacific-herring-ro-fishery>

Please Note: If you are fishing for personal use to feed your family and friends, I am all for it. If you are a commercial fisherperson who fishes herring and sells the fish exclusively for human consumption in the local area, I commend you and ask you to please contact me and let me know. I would like to buy some.

¹ https://en.wikipedia.org/wiki/Nature%27s_Great_Events

² As of 11:25 PM on March 18, 2019

³ <https://www.change.org/p/mp-jonathan-wilkinson-minister-fisheries-and-oceans-canada-say-no-to-pacific-herring-ro-fishery>

⁴ http://www.dfo-mpo.gc.ca/csas-sccs/Publications/SCR-RS/2019/2019_001-eng.pdf



THE DSMS ACKNOWLEDGES THE COMOX VALLEY COMMUNITY FOUNDATION & DR. TRUEMAN

COMM
NOTES

By Jackie Hipwell

The Denman Seniors and Museum Society (aka Activity Centre) wishes to publicly thank and acknowledge Dr. Tess Trueman and the Comox Valley Community Foundation (CVCF).



Dr. Tess Trueman, who played a major role in the creation of our Activity Centre facilities, created a Designated Fund with the CVCF. This fund provides for an annual grant to the Denman Seniors and Museum Society (DSMS). In fall of 2018, the first grant payment was awarded at the National Philanthropy Day Event – Fox and Jackie attended.

The Comox Valley Community Foundation is a not-for-profit organization that connects generous donors with the causes that matter most to them, in communities throughout the Comox Valley. It serves as a trust-



ed community resource, addressing issues and leveraging opportunities. By astute management of a growing portfolio of permanent endowments, the Comox Valley Community Foundation uses investment earnings to provide grants to charitable agencies whose projects contribute to enriching lives in the region. For more information, please visit <http://www.cvcfoundation.org>



OLD TIME DANCE PARTY FUNDRAISER FOR WET'SUWET'EN PIPELINE RESISTANCE

By Magdalene Joly

MUSIC

Come join us on Pentlatch and K'omoks Territory, for some good old fashioned fun, and raise money to support The Likhts'amisyu, one of the 5 Wet'suwet'en Clan Groups who are resisting an liquid natural gas pipeline, CoastalGas Link, in their territory.

This is a dinner, concert, and dance party!!! We have a dynamite old time

... continued on Page 7 ...

... continued from Page 6 ...

band and square dance caller coming for some high energy cardio pumping, fun times on the dance floor. The Stamp River Stompers are new west coast String band featuring Sarra Smalls (of Vulture Shock), Max Evans (of All Day Breakfast String Band) Tereza Tomek (of Western Family String Band) Lonnie Morse Olsen (of the Trophy Husbands), Raphael Joly and some special guests.

Bex Winnick (of Western Family String Band) will be our amazing caller.

This will be a LGBTQ2S+ inclusive space, and a family friendly event, so come have fun with the whole family and respect everybody on the dance floor. No experience or partner necessary.

When:

Saturday, March 23rd Dinner from 5:30-7:30. Band starts around 7

Where:

Denman Community Hall- Front Hall

Tickets: At the door \$10-\$100 donation. All proceeds to We'suwet'un Land protectors

Prizes for best square dance costumes!

Raffle tickets will be on sale to win locally created art, craft, and food products!

Dinner will be fresh focaccia bread and 5 types of homemade soups, plus desserts, starting at 5:30 and

go till around 7:30 (or when food runs out). \$5 to \$12 by donation for the meal. There will be vegan/vegetarian/gluten-free/ethical meat options.

We are raising money for The Likhts'amisyu, one of the 5 Wet'suwet'en Clan Groups who are resisting an liquid natural gas pipeline, CoastalGas Link, in their territory.

"Since the last Ice Age we have governed ourselves on the ancestral territories without the influence of other Wet'suwet'en Clans or other Nations. For thousands of generations the protection and occupation of our lands have been

the Sun House; the Owl House; and the Twisted House. The Houses are lead by the Head Chief Smogelgem of the Sun House, the Head Chief Kloum Kuhn of the Owl House, and the Twisted House continues to be vacant of a Head Chief since the devastating disease epidemics which wiped out about 80% of our entire Wet'suwet'en population.

Today, the Likhts'amisyu are publically mobilizing to reassert our authority on our lands. We have shown unwavering support to the Unist'ot'en since they've started their campaigns to stop Pipelines and Mining on their lands. When the Gidim'ten started their Access Point Occupation we showed up to lend our unwavering support.

We will be entering a path of litigation and occupation on our Yintahs. A law firm has been retained to assist us with the litigation front. Costs for the litigation path will quickly accumulate. A prefabricated cabin is packaged and ready to move onto our territories. We will need to financially cover the moving and construction costs of the log cabin.

We need to ensure that corporate and state plans do not infringe and threaten our ability to govern and sustain ourselves. We are looking for people who can assist us with our goals of fundraising for this endeavor." From the Likhts'amisyu official website.



central to how we derived our authority and sustained ourselves.

We are made up of three Houses:



FARMERS MARKET STARTS MAY 4

COMM
INFO

By Veronica Timmons

Our growing Farmers Market will officially start on May 4th and ends October 12th. . If you wish to sell at the market contact me at vtimmmons@telus.net and I will send you the FM Vendor Guidelines and Lorraine (FM Coordinator) will contact you and find you a spot.

We have a dedicated and enthusiastic Farmers Market Committee: Veronica Timmons, (Chair), Lorraine Martin-iuk (Market Coordinator), Pat Jones, Kerri Boland and Heidi Schnepf. The committee's responsibilities are: parking, promotion, equipment, site mapping, vendor guidelines, ground maintenance, financial/budget, insurance, music, liaison with the OSC, and problem-solving. We are members of the BC Farmers Market Association. We look forward to your ongoing support of our farmers, growers and producers. It's a vital part of our island economy.



BLACKBERRY LANE EXPANSION UPDATE

COMM
NOTES

By Lindsay McGinn

There have been some exciting changes to the Blackberry Lane Expansion Plan. Thanks to the support of our local school staff, the Blackberry Lane Board is now partnering with School District 71 to submit a grant application to the province for a new childcare centre.

What this will mean for the project is that school board staff will take over the copious amount of work and expenses required just to submit the grant. If the grant is successful, the centre would be built on the school grounds and the building would be owned and maintained

by the school board. This will alleviate future families from the stress of having to maintain a building in addition to oversee the day to day operation of the childcare centre. It also ensures that 100% of the cost of the new building will be covered by the Province. Once the new centre is built, Blackberry Lane (The Denman Island Preschool Society) would enter into a contract with the School Board to be the operator for the Centre.

None of this is a done deal yet of course. Staff are submitting a briefing note to the School Board at their

meeting on April 2nd to get approval for the project. If approved, the work will begin to prepare the grant and submit it to the province. Our board of directors is excited to be one step closer to having an appropriate and island-designed space for our growing population of infants and preschoolers.

We will be happy to keep the community informed of any developments through our community newsletter. If you have any questions, please feel free to email us at thebbboard@gmail.com



THE ISLANDS TRAVEL • THE POWER OF SILENCE

By Anthony Gregson photos by the Fawkes'

SPECIAL
INTEREST

Have you been somewhere interesting that you think other people should know about? News of Hornby and Denman travels is also news about islanders. The Grapevine would love to publish your stories. Send in your tale, or give us a call and we'll gladly write it up.

Myanmar is a deeply troubled place. Still under the thumb of an oppressive and self-serving military that has badly mismanaged the country since 1962, with a façade of "disciplined democracy," perpetual civil wars with tribal states, and the recent Rohingya genocide, not to mention serious air and noise pollution and the endemic drug trade of the Golden Triangle, Myanmar is not on many bucket lists. But since the early 1980s, Jane & Patrick Fawkes have been going there to find peace in Theravada Buddhist retreats.

Buddhism, Jane observes, is baked into Myanmar society in a way we in the West can scarcely imagine. As toddlers, boys attend a monastery to have their heads shaved (though, Jane points out, it is mainly an excuse for a parade). At eight or nine, they spend up to a month in a monastery, living as monks, and on finishing school, they return to spend up to two years. Only then are they considered ready to assume the responsibilities of adult life. The effect on Myanmar society is profound, because the basic tenet of Theravada Buddhism, which prevails throughout Burmese culture (which largely excludes the tribal areas), is generosity. "The men," Jane says, "are so

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gentle”.

But not everyone, however. Myanmar is ranked as one of the most unequal countries on Earth. Poverty forces many young men into the army where, living in huge encampments, they can get food, shelter, medical care and a salary, and can think about getting married and starting a family. But they are also brainwashed to hate Aung San Suu Kyi, contributing to a permanent state of political instability which the military have used to justify their control. The army, which controls much of the economy, with billionaire generals, is anything but generous. They have even established their own capital, Naypyidaw (City of Kings), far away from Yangon, the largest city, and commercial and civil capital, a desolate place where everyone, Jane says, hates to work as they are separated from their families. An NGO employee who had business there, told Jane their meetings were held in a hospital empty of doctors and patients. All the same, this time round, Jane found the army was little to be seen.

Their most recent retreat was for two weeks at Chanyaing Myaing Retreat Centre near Pwin Oo Lwin (formerly and colloquially referred to as

Maymyo) in Upper Burma. This particular retreat was set up for Westerners by a Swiss teacher & an American nun from Hawaii who worked closely with the resident Sayadaw. The majority of the 35 retreatants were from Switzerland or Germany, returning for the fourth or fifth time. A new building has just been finished and will accommodate 300 people.

Jane & Patrick were housed in separate kutis or cabins with bedroom and bathroom. Both were given a *longyi*, an ankle-length wraparound skirt worn by both men and women, and a white shirt. Men can bring their own *longyi* in whatever colour they like, but the women are confined to brown, with a brown sash worn over the shirt. Jane thinks this is because the women's *longyis* are traditionally brightly coloured.

The buildings are surrounded by a large garden that takes about half an hour to walk around. It was a lush, beautiful place, with avocados, teak trees, mangos and papaya, and many flowers. The garden plays an essential part of the experience because this was a Metta Retreat, which Jane describes as “a practice to develop deep, loving kindness. You do alternate sitting and walking meditation. You start with doing Metta for yourself, then for a teacher or benefactor, then for a loved one, then for a neutral person, then for a difficult person or an enemy and finally for all beings. But you must also have the thought-sense of that person. Patrick pointed out that “It’s not easy. You must feel there is a connection, like you feel for a friend.” The meditation involves the constant repetition of the phrases that Jane and Patrick have painted around their spacious kitchen area:

*May you be safe from harm.
May you be happy and peaceful.
May you be healthy & strong.
May you be at ease.*

The focus is 24x7, in complete silence, including meals, except for daily interviews alternating between the two Western teachers and the Sayadaw. The day began at 4:30 AM, with an hour for meditation before breakfast, followed by “yogi” tasks, such as, in Patrick’s case, sweeping the walk around the Meditation Hall, all the time repeating the phrase “May all beings be happy, peaceful & well”. After lunch was time for a nap, followed by a talk given by one of the instructors.



Animist spirit cults coexist with Buddhism, and shrines can be found within Buddhist establishments.



Patrick arrives at the retreat kutis.

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... continued from Page 9 ...

Then more sitting & walking meditation until bed at 9.30.

On this occasion, they were accompanied by their son Simon, who owns a one hundred-foot antique Danish fishboat and whom Jane describes as something of a “dreamer”. They would pass each other walking around the garden, the rule being that you avoid looking at anyone. “With your children, you have a time of closeness when they are little, then they go out and raise their families. We always got on, and yet,” Jane observes, “at the end of two weeks, I felt our connection was deeper.” It is something, she says, she has noticed with all her companions in meditation. The silence develops a connection that talk cannot.

Jane is concerned about the way Aung San Suu Kyi has been vilified in the West. She blames part of this on the military, and partly on her silence, which she sees as “cultural”. Unlike the Peoples Republic of China, the military has never attempted to control the internet, which, for Myanmar, means Facebook. Everyone has cellphones. Jane & Patrick talked to old friends who confirmed that the Military posted misinformation and hate

propaganda regarding the Rohingya massacre & expulsion in order to bring down Aung San Suu Kyi on Facebook,. The Facebook accounts were eventually shut down, but the damage had already been done although the Burmese, continue to hold her in deep reverence. “Aung San Suu Kyi probably never wanted international renown,” Jane maintains. “She lives only for her people”. She may be the winner of the 1991 Nobel Peace Prize, but first and foremost, she is a Burmese political survivor, at enormous cost to herself.

That means facing certain grim facts. Even though she is State Counsellor (the equivalent of prime minister), the military remains in control, leaving Aung San Suu Kyi as Burma’s face to the world (which made the military look much better for a while), with control of civic administration such as, Jane says, hospitals and schools and airports. Since the military controls all public information, most Burmese know nothing about the Rohingya, nor, given the state of perpetual civil war in the tribal states, are they allowed to go there. For that reason, her disowning of the Rohingya as Myanmar nationals carried no domestic political risk with the Burmese (Bamar) majority, who are 68% of the population. At the same time, she is in no position to challenge the military directly where their immediate interests are concerned. Jane and Patrick also learned that the Rohingya affair was a military

grab for control of the drug trade, which has moved on from opium to opioids. The generals have ruthlessly succeeded in undermining the international support of their one serious opponent. Westerners may be disappointed in Aung San Suu Kyi, but it is hard to imagine a regime that is more removed from the spirit of generosity that lies at the spiritual heart of Theravada society.

“The people,” Jane said, “are paralyzed. It’s very difficult for them to talk about it. They have all, in recent memory, been hit by what has happened over the last 50 years – the loss of their way of life, the lack of freedom, the fear, the atrocities, the experience of prison, the loss of loved ones.” Thanks to the opening up of tourism and the benefits that trickle down from that and cheap \$300 motorbikes from China, people had begun to escape the grinding poverty for which Myanmar was infamous, but the Rohingya debacle and the military’s brutality, has discouraged

that growth. Aung San Suu Kyi, Jane says, now 70, has agreed to serve another term, but after that, “nobody knows what will happen.”

On the last day of the retreat there was a processional offering at a local Pagoda with the Sayadaw in the lead, followed by the monks, the nuns, and then the retreatants. To their utter delight, the monks filmed the whole thing with their very own drone.

Back at the retreat Guest House Simon immediately poured himself a delicious Myanmar beer.



The entrance to the retreat grounds.



TEST YOUR WITS WITH AN EVENING OF TRIVIA COMM NOTES

By Stacey Armstrong

Do you know what year the General Store opened? Or the 10th digit of Pi?

Join us Friday, April 5th in the Front Hall for a riotous evening of feasting, prizes and trivia. Denman Community Programs (DICES) and the Parent Advisory Council (PAC) have teamed up to provide an evening of entertainment with the goal of raising money for the day to day enrichment of our community.

Put together a team, maximum of six, or come and join a team when you arrive. Be prepared to unearth long stored facts and test your local knowledge. Prizes awarded throughout the evening: Deman Swag, round of drinks, gift cards and more. Prize for best team name. Tickets are \$25 and include a burger (vegan option available) and a drink. (wine, beer, cider or non-alcoholic). The doors will open at 6:00 pm for dinner and Trivia will begin at 7:00 pm. Additional snacks and drinks will be available at the concession. Buy your tickets at the Community School or Abraxas. If you have any questions get in touch with Community Programs at 335-2058.

The Denman Community School is more than a building! The PAC provides funds for equipment and fieldtrips for local students. DICES organizes and facilitates a wide range of programs and events that aim to foster wider community well-being, including: youth programming, food security programing, community recreation, continuing education, parenting support, early years and curriculum enrichment.

ISLANDS TRUST COUNCIL MAKES RECONCILIATION DECLARATION COMM NOTES

By Islands Trust

Lekwungen Territory, Victoria—On March 14, 2019, on Gabriola Island, the Islands Trust Council passed a Declaration regarding Reconciliation:

The Islands Trust Council acknowledges that the lands and waters that encompass the Islands Trust Area have been home to Indigenous peoples since time immemorial and honours the rich history, stewardship, and cultural heritage that embody this place we all call home.

The Islands Trust Council is committed to establishing and maintaining mutually respectful relationships between Indigenous and non-Indigenous peoples. Islands Trust states a commitment to Reconciliation with the understanding that this commitment is a long-term relationship-building and healing process.

The Islands Trust Council will strive to create opportunities for knowledge-sharing and understanding as people come together to preserve and protect the special nature of the islands within the Salish Sea.

The Declaration acknowledges that the lands and waters that encompass the Islands Trust Area have been home to Indigenous peoples since time immemorial, and outlines the commitment the Islands Trust has to Reconciliation. The journey to this historic declaration has been long. The Islands Trust honours the rich history, stewardship, and cultural heritage of Coast Salish peoples—now and into the future.

“Reconciliation with First Nations is an ongoing process, and for me, this Declaration is a crucially important step in that process,” said Islands Trust Council Chair, Peter Luckham. “The Islands Trust Council had already adopted a policy on First Nations engagement, which has been useful in guiding our work, but we had yet to make a formal declaration about Reconciliation. A declaration like this acts as a mandate or vision statement. It is an expression of intent that provides a clear and unequivocal message that will guide and underpin the work we do towards reconciliation and relationship building with First Nations and communities in the Trust Area.”

The Declaration takes guidance from key documents such as the Truth and Reconciliation Commission Calls to Action (TRC), the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), the Draft Principles that Guide the Province of British Columbia’s Relationship with Indigenous Peoples, and Islands Trust Coun

... continued from Page 11 ...

cil's First Nations Engagement Principles.

The Islands Trust Council Chair will be writing to First Nations in the Islands Trust Area to provide Trust Council's Reconciliation Declaration.

The Islands Trust is a federation of local government bodies representing 26,000 people living within the Islands Trust Area and another 10,000 non-residents. The Islands Trust is responsible, as mandated by the Islands Trust Act, for preserving and protecting the unique environment and amenities of the Islands Trust Area through planning and regulating land use, development management, education, co-operation with other agencies, and land conservation. The area covers the islands and waters between the British Columbia mainland and southern Vancouver Island. It includes 13 major islands and more than 450 smaller islands covering 5200 square kilometres.

Contact: Peter Luckham, Chair, Islands Trust Council 250.210.2553 Russ Hotsenpiller, Chief Administrative Officer, via Andrew Templeton, Communications Specialist 250.405.5156 

ISLANDS TRUST COUNCIL APPROVES **COMM** 2019/20 BUDGET **NOTES** *By Islands Trust*

Gabriola Island—The Islands Trust Council approved a budget of \$7.94 million for 2019/20 at its March 13th meeting on Gabriola Island. Details of the approved budget are available on the Islands Trust website.

"The approved budget will support the important work of preserving and protecting the Trust Area on both a local and regional level," said Peter Luckham, Chair of the Islands Trust Council. "It enables us to maintain existing services, while meeting other strategic needs. Input that we received from trustees, staff, and, in record numbers, from the public informed the budget process. Thank you to everyone who took the time to share your insights. We truly value the thoughtful responses we received."

For this financial year, Trust Council is budgeting for a 2.3% decrease in total expenditures from the 2018/19 budget. As Trust Council will be drawing less funds from its reserve fund than it did in the previous financial year (\$156,000 as opposed to \$605,000), the 2019/20 budget is funded by a 2.0% tax increase overall for the Islands Trust Area (other than Bowen Island).

The budget results in a 12.1% increase for Bowen Island taxpayers who contribute a proportional share of the operating costs of federation-wide services, such as Trust Council and Islands Trust Conservancy meetings and programs. Each year, for Bowen Island, Islands Trust staff use the formula established by provincial legislation and Islands Trust policy to calculate the amount to requisition. To inform development of future budgets, Trust Council's Financial Planning Committee has requested staff to review the formula used to determine Bowen Island's contribution to the Islands Trust budget. Staff will provide this analysis to the Financial Planning Committee in May.

In addition to supporting the work of local trust committees, Trust Council, and Islands Trust Conservancy projects, the approved budget funds a 2.0% wage increase for all union staff, per the BCGEU Collective Agreement, a 2.3% increase to trustee remuneration (per Trust Council's policy on Trustee Remuneration). It also includes an additional amount to fund the newly legislated provincial health tax.

Other initiatives funded through the approved budget include improvements to the Islands Trust websites, increased outreach to landowners about opportunities for protecting their land, and a public engagement project about possible updates the Policy Statement, the document that underpins and guides the work of the Trust. There is also funding to support strategic projects, set to begin after Trust Council has adopted its strategic plan for the term. The budget also includes a Salt Spring Island special property tax requisition of \$98,500 to fund continued co-ordination of watershed management on Salt Spring Island.

The Islands Trust is a federation of local government bodies representing 26,000 people living within the Islands Trust Area and another 10,000 non-resident property-owners. The Islands Trust is responsible for preserving and protecting the unique environment and amenities of the Islands Trust Area through planning and regulating land use, development management, education, co-operation with other agencies, and land conservation. The area covers the islands and waters between the British Columbia mainland and southern Vancouver Island. It includes 13 major islands and more than 450 smaller islands covering 5200 square kilometres.



LETTERS TO THE EDITOR

Re: David Scruton's bathing response to yours truly

Dear Editor,

I will of course bow to David Scruton's expertise in marginal bathing frequency. I am sure he knows of where he speaks.

My intent in arguing for the improvement of rights of seniors in long-term care facilities was meant to draw attention to how arbitrary it all appears to me to be. When and if my time comes, I will want a real choice.

Since my combination very serious/tongue in cheek article made its way into the Grapevine a couple of weeks ago, other Island bathing professionals (and are we not all experts) and water activists have drawn to my attention that not only is water in short supply in many jurisdictions but that the frequency of bathing varies not only on Denman but around the world. For example, subsequent research shows that Brazilians bathe fourteen times a week on average.

I admit that my personal preference is for a short sharp snappy shower every day. I take ownership of this possible character flaw and will endeavor to clean up my act.

Regards,

Bill Engleson

www.engleson.ca

Be a dear and merge left - over here!!!

I get that you are in a hurry to get off the ferry at Buckley Bay...but why do you insist on slowing down the unloading by trying to merge on the off-ramp or shortly thereafter? The actual merge point is where the sign is and where the arrows on the pavement indicate that you should move over. It is designed that way so that plenty of vehicles can travel in the right lane and while they do, drivers in both lanes can adjust their speed to allow for space at the merge point so that vehicles can move over and

Bilingue•gual

by Thomas Provençal

Deux langues vivent dans mon esprit;
They grow from roots like flower and tree;
Les racines se mélangent et partagent mon cœur;
My thoughts are free to bloom as they dare;
Mes pensées se promènent au gré de mes langues;
Drawing on two cultures equally strong;
Chacune sa personnalité;
Each one sees the world in its own way;
Chaque son, une couleur que j'exprime;
Like painting with petals, expressing a dream;
Mes langues inspirent ma pensée;
Ideas grow from words I say;
The sounds themselves are wise in source;
Le cœur se trouve en bas de l'écorce;
They pass their wisdom to the tongue;
Et la culture se promène au royaume du fun!



onward in a tidy zipper fashion. When you merge any earlier – and, especially when you come to a dead stop to claim “your spot” in the left lane – you effectively back up everyone behind you in both lanes. Also, when you see me passing you as I am driving to the merge point in the right lane, I am not doing this to get ahead of you or pull one over on you, I am simply following the traffic rules...and so should you. So, be a dear and merge left over here where the sign and the arrows indicate that you should merge. Thank you so much!

(Disclaimer: I don't work for BC Ferries – I am just trying to enhance the commute off Denman for all ☺)

ADVERTISING RATES

INSERTS/HANDBILLS

\$62.97/Island

Please contact us to find out how many you should print.

- or -

we can print it:

\$7/100 (letter-sized - one-side)

\$12/100 (letter-sized - two-side)

CLASSIFIED ADS

30 words or less.

1 week • **\$8.39**

2 weeks • **\$15.40** (\$7.70/wk)

3 weeks • **\$21.00** (\$7.00/wk)

4 weeks • **\$28.00** (\$7.00/wk)

5 weeks • **\$33.25** (\$6.65/wk)

6 weeks • **\$39.90** (\$6.65/wk)

7 weeks • **\$46.06** (\$6.58/wk)

8 weeks • **\$50.40** (\$6.30/wk)

\$4.20/week for each

additional 30 words

BUSINESS DIRECTORY LISTINGS

6 weeks • **\$25.44** (\$4.66/wk)

12 weeks • **\$45.80** (\$4.20/wk)

25 weeks • **\$82.69** (\$3.64/wk)

50 weeks • **\$133.88** (\$2.94/wk)

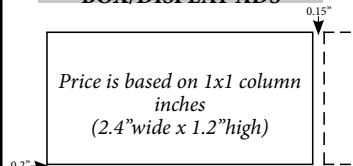
PROMOTIONAL ARTICLES

Advertise your event with an article.

\$34.98

for up to 300 words and one graphic/photo.

BOX/DISPLAY ADS



For ads that are greater than 1x1 the spacing between columns and rows must be accounted for. For each additional column inch in width add 0.15" and for each additional column inch in height add 0.02".

For example:

a 2x3 ad (2 column inches wide x 3 column inches high) would be
2.4" + 2.4" + 0.15" w x 1.2" + 1.2" + 1.2" + 0.02" + 0.02" h

Front Page • \$21.00/1x1

Inside • \$18.20/1x1

Discounts available for placing ads for multiple weeks.

DEADLINES

Deadline for ALL submissions is

every Monday at Midnight.

Please contact us for more information.

theislandgrapevine@gmail.com
250-335-9188

• GRAPEVINE CROSSWORD •



• ACROSS •

1. Crumbly deposit of earth
5. Render harmless
10. Crawled, in a way
14. Musical medley
15. Stellar blasts
16. Barker of filmdom
17. Obtained dishonestly
19. Not mine
20. Cleansing agent
21. Afrikaner
22. Actress Potts
23. Brave
24. At an indeterminate time
26. Loathing
29. Mosque leader
30. 2-D measure
31. Band together
32. Chicago lyricist
35. Sweet birthday
38. Discus athlete
40. Actor O'Brien

41. Madame Curie
43. Actress Miles
44. Diagonal spar
45. Milky shrub
47. Falling apart
50. Frost creation
51. Old Turkish coin
52. Certain raingear
53. Cable chaser
56. English draft horse
57. Fundamental reason
59. Gull cousin
60. Border plant
61. Comic strip penguin
62. A son of Aphrodite
63. Alcohol base
64. Interim worker

• DOWN •

1. Work long and hard
2. Co-fighter
3. Aggravate
4. Birler's footing
5. Incalculable
6. Celebrated
7. Affirm positively
8. Contended
9. Yours truly
10. British weights
11. Coiled up
12. Courtyard
13. Shuffle along
18. Chinese horn
19. Prattle on and on
23. Naughty child
24. Hit hard
25. Egad or dang
26. Door securer
27. A Met score
28. Hard copy
29. Stylish
31. Undo
32. Big pitcher
33. Frozen float
34. Highland hillside

36. Star Wars group
37. Bring home the bacon
39. Caesar's eggs
42. Sex appeal
44. Boat sections
45. Church event
46. Chilean money
47. Bathe in butter
48. Cineplex staffer
49. Politician Agnew
50. Peppermint candy
52. Brewer's preparation
53. Ann or May
54. A stytic
55. Answer, abbr.
57. Decay
58. Anything but that
60. That man

Mr. Stofer



THE ISLANDS
Grapevine

Now you can read your Grapevine on your personal digital device . . .



email:
theisland-
grapevine@
gmail.com
for more
information.

• LAST WEEK'S SOLUTION •

G	H	A	T		A	M	A	Z	E		W	R	A	P
O	O	Z	E		B	O	R	O	N		Y	U	L	E
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L	O	S	T			T	W	E	E	D		E	R	S



• CLASSIFIED ADS •



CARPPOOLING

RIDE OFFERED TO DEPARTURE BAY ferry, typically Mondays from the 6:40 am. Ride offered from Nanaimo to Buckley Bay, typically Thursday afternoons. Max 335-0364

HAVE ROOM FOR A PASSENGER? NEED A RIDE? Carpooling offers and requests are free to run in The Islands Grapevine. Contact us to place your ad today. 335-9188, theislandgrapevine@gmail.com.

FOR SALE

HORSE MANURE
- already in bags \$3 per bag
- you load pick up truck \$50
Tracy Simkins (DI) 250-335-0558

ALPACA ANKLE SOCKS. Great for the gym, hiking, golf, running, or for just keeping your tootsies warm around the house. Check them out. Felt & Fibre Studio. Downtown Denman. Or farm direct: Please call Rose at 335-1117 - Denman.

APPLIANCES FOR SALE. Ranges, washers, dryers, fridges, dishwashers, gas/electric range. All fully restored and come with a full six month warranty. Call Rick Graham 335-0954.

WAGNER FIREWOOD fir firewood for sale. 2 cord units \$520 to Denman, \$540 to Hornby + GST. Phone or text Scott at 334-7323.(DI)(02/22)

SERVICES

YVONNE'S BAKING
335-0460

PRIVATE HOME CARE AND RESPITE WORKERS Perri Gorrara and Basia Pryl are offering their services to Island residents. Services include light housekeeping, caregiving, driving etc. References available. Contact us: 250 703 3192, 250 335 2767

EXPERIENCED HOUSE CLEANER has a bi-weekly opening on Mondays for one new client. Please call 250-218-9362 Local references available.

A PRACTICAL AND HANDY MAN
• Electrical • Plumbing
• Carpentry
40 plus years experience as an electrician. Licensed as a Master Electrician, Insured. Extensive experience renovating houses.
Ty Runkle 250 702-1247

THORLACIUS TRUCKING Top soil, bark mulch, gravel and sand. Denman stockpile for smaller loads. Driveway maintenance and grooming. Call Chris & Lora, 250-650-9986. thorlaciustrucking@gmail.com

MR. FIX-IT PLUMBING & All household major and small appliances. All large and small machinery. Yard machinery, chainsaws, outboards, automotive, sharpening, welding and fabricating. Call Rick Graham 335-0954.(HI)(12/20)

MAGNIFICENT TOPSOIL, Bark Mulch, all gravels, Bison compost, Treework, site clean up, fir mill end firewood, roof tear off, demolition. High grade lumber. 30 years local Entpr. Call Dave 218-9667.(DI)(12/20)

COMMUNITY NOTICES

IMA'S KITCHEN -1840 North-west Road Fresh bread TUES/FRI 2-7pm Freezer: homemade vegan ice cream, falafel OPEN EVERYDAY 9am-dark Find us at recycling on Saturday!!

GOT CONCERNS/CONFLICTS? Seasoned coach seeks to practice new "stone mapping" listening process locally. Free in exchange for feedback and (optional) cup of tea. Confidential. Simple/complex conflicts welcome. FMI andrealeeonline@gmail.com

COMPUTER RECYCLING
* Save your old hardware from the scrap bin

* Bring new life to forgotten or outdated equipment
* Secure data destruction of all re/writable media
Contact for drop off times and location: remskolney@gmail.com

DENMAN WORKS! REMINDER
The deadline for CVRD Community Program grants is coming up on March 18th. Applications can be picked up at free post in the Denman Works folder or on line at www.denmanworks.com for complete details and an application package.

WANTED

HOUSE CLEANER REQUIRED ON HORNBY Experienced (or quick learner) for casual employment and a few Fridays in July. Competitive rates, 3-4 hrs/clean. Please call Jane 778 899 4119. Ref. required.

SENIOR RESPONSIBLE HORNBY COUPLE, former operators of Bradsdadsland campground, still fully employed seeking Denman rental or Hornby property. Prepared to pay premium, fair rate under long term lease for appropriate roomy place. We are Carol, 30 year Home Care worker 250 740 2929 and Laz O/A the.other.guy207@gmail.com renovator 250 207 0222.

LOST&FOUND

FOUND SAT MARCH 9 Pair of black and brown gloves on NW Rd - identify to claim. 250-792-2720

MEMORIALS

A second service for
MaryLou Morden
will be held at the
Cumberland Cultural Centre
2674 Dunsmuir Ave.
on
Thursday March 28
at 1pm

• THE ISLANDS GRAPEVINE •

EDITORIAL POLICY

The Grapevine is dedicated to fostering a sense of community on Denman and Hornby by covering events, issues, and the creativity of the many gifted people amongst us. The following is our policy on content:

- Profiles of individuals, history, reviews and op ed are published free of charge.
- Literary content including poetry, stories, belle lettres is published free of charge.
- Promotional content for products, services, programs, and events will be published at going advertising rates.
- Public service announcements, notices of meetings, and news releases will be published for a fee. Exceptions will be made for emergencies where the public is immediately endangered.
- With regret, no exceptions can be made for non-profit status.

Please keep in mind that Hornby and Denman are a very small market for newspaper publication. We do our best to provide quality content at no cost to our readers but we ask you to understand that this depends on financial viability. Paper, ink, postage, equipment, and rent all add up. As it is, the Grapevine can only be brought to you with considerable subsidy of time and energy by our team which is very willingly given. The Grapevine would like to accept more content free of charge, particularly around community news, and is working on plans to expand its reach and revenue base to move towards that goal.

• BUSINESS DIRECTORY •

• (H) Hornby • (D) Denman • (UB) Union Bay •
• (FB) Fanny Bay • (C) Courtenay/Comox •

• ACCOMMODATIONS & RENTALS •

- Denman Activity Centre (Seniors) Rentals **335-3027 (D/H)**
- Denman Community Hall Rentals **335-9177 (D/H)**
2 halls, commercial kitchen, new sound system
suitable for concerts, plays, meetings, weddings, etc.

• REAL ESTATE • INSURANCE • FINANCIAL SERVICES •

- Baynes Sound Property Insurance **335-2027 (D/H)**
- Bente Pilgaard, RE/MAX The Islands **335-2510 (H/D)**
- Cloutier Matthews LLP, Chartered Professional Accountants **338-7367 (All)**
- Sheelagh Mackenzie, Fair Realty **702-6362 (D/H)**
- Sylvie Schroeder • Royal LePage office, Denman & UB **898-9199 (D/U)**

• BUILDING • CONSTRUCTION •

- Bobcat and Compact Excavator • Steve Isaak **335-1853 (All)**
- Cal's Bobcat Services • Auger, Grapple, Rake **613-447-8873 (D/H)**
- David W. Steele • Carpentry & Renovations **702-9155 (D/H)**
- Dean's Digger - Mini Excavator & Small Haul **218-4534 (D/H)**
- Denman Electric, Licensed, Fully Insured & Bonded **335-3122 (D/H)**
- Gutters Supply & Install • kcutters@outlook.com • Kevin **335-1986 (D/H)**
- Ken Fischer, B. Arch. • Home Design and Construction **335-2976 (D/H)**
- Kinetic Electric, licenced, bonded & insured **335-1741 (D/H)**
- Ray Ulovec-Backhoe/Excavator, Septic Installation **335-3145 (D/H)**
- Renaissance Stoneworks • natural stone/slate installation **335-0220 (D/H)**
- Richard Menard • Carpentry, Construction & Renos **335-1877 (D/H)**
- Roc-Isle Drywall, Harvey Hodgins • 35 yrs exp. 'certified' **334-4776 (D/H)**
- Seaside Electric • Licenced, Bonded & Insured **702-0570 (D/H)**
- Tandem gravel truck & transfer trailer • Grant Morrison **335-0702 (D/H)**
- Tyee Mechanical Ltd., licenced plb, htg, propane, etc. **218-7688 (All)**
- Water Tanks and Cisterns • Steve Isaak **335-1853 (All)**

• SERVICES •

- Acupuncture, Herbs • Dr. Willo Walker, Dr. TCM **335-1535 (D/H)**
- Bio-Energy Healing, Empowerment, Laughter Yoga • Shari Dunnet **335-1877 (D)**
- Chiropractic Care on Fridays • Dr. Dawn Armstrong, DC **465-8482 (D)**
- Kyla Plaxton • Acupressurist **885-0566 (D)**
- Massage Clinic • 2796 Northwest Rd. • Leah Kelly **335-2584 (D)**
- Peter T. Mason - Land Surveying **757-8788 (All)**
- Tree Service • Darian Chase • Arborist **218-0404 (All)**
- Trueview Treecare, seniors' discount • Wildbill **898-7246 (D/H)**
- Yoga Classes, Holistic Massage, 30 years exp. • Fiona Walker **335-1535 (D/H)**

APRIL CALENDAR
DEADLINE IS
FRIDAY MARCH. 22nd

theislandgrapevine@gmail.com
250-335-9188



Just a friendly reminder
from the Islands Grapevine
to encourage our readers
to support those who
advertise in our pages . .
without them the Grapevine could not deliver
community-minded articles to the mailboxes of
islanders for free!

THE COMING WEEK'S EVENTS

DENMAN ISLAND (DI) HORNBY ISLAND (HI)

THURSDAY 21

- CAP SITE 3-7 pm • Community School(DI)
- D.I. FOOD BANK 3-7 pm • Community School(DI)
- DAAC OPEN STAGE 7:30pm • Back Hall(DI)

FRIDAY 22

- CAP SITE 3-7 pm • Community School(DI)
- D.I. FOOD BANK 3-7 pm • Community School(DI)
- NIA CLASSES 10:30-2 pm • (DI)
- BCEH WALKING GROUP 3pm • Central Park(DI)
- DEATH CAFE 12pm • Guesthouse(DI)
- HIAC FILM FEST • The Hall(HI)

SATURDAY 23

- CAP SITE 11-2 pm • Community School(DI)
- OLD TIME SQUARE DANCE 5:30pm • Community Hall(DI)
see page 6 for details
- HIAC FILM FEST • The Hall(HI)

SUNDAY 24

- DENMAN UNITED CHURCH 10:30 am • (DI)
- ST. SAVIOUR'S CHURCH 10:30 am • (DI)
- CATHOLIC MASS 2pm • Phipps Point(HI)
- HIAC FILM FEST • The Hall(HI)

MONDAY 25

- QUILTER'S GUILD 9:30-3 pm • United Church Hall(DI)
- CHOOSE TO MOVE 10:30pm • DAC(DI)

TUESDAY 26

- CAP SITE 3-7 pm • Community School(DI)

WEDNESDAY 27

- CAP SITE 3-7 pm • Community School(DI)
- GLID AGM 4pm • DAC(DI)

THURSDAY 28

- CAP SITE 3-7 pm • Community School(DI)
- D.I. FOOD BANK 3-7 pm • Community School(DI)